

DIVINE LITURGY VARIABLES ON JANUARY 18
ATHANASIOS AND CYRIL, PATRIARCHS OF ALEXANDRIA
MARTYR THEODOULIS; MAXIMOS, SERBIAN RULER

REFRAIN OF THE SECOND ANTIPHON

Save us, O Son of God, Who art wondrous in the saints; who sing to Thee. Alleluia.

THE EISODIKON (ENTRANCE HYMN) OF ORDINARY WEEKDAYS

Come, let us worship and fall down before Christ. Save us, O Son of God, Who art wondrous in the saints; who sing to Thee. Alleluia.

- *Now sing these apolytikia in the following order.*

APOLYTIKION OF SS. ATHANASIOS AND CYRIL IN TONE THREE

With work of Orthodoxy, ye shone forth and extinguished wicked opinion, becoming triumphant and clothed with victory. And having enriched all with true worship, and adorned the Church with great adornment, Athanasios and wise Cyril, ye worthily found Christ God, granting to all, through your prayers, the Great Mercy.

- *Now sing the apolytikion of the patron saint or feast of the temple ONLY IF Ss. Athanasios and Cyril are not the patron saints of your temple.*

KONTAKION OF THE PRESENTATION OF CHRIST IN TONE ONE

Thou, O Christ God, Who by Thy Birth, didst sanctify the Virgin's womb, and, as is meet, didst bless Simeon's arms, and didst also come to save us; preserve Thy fold in wars, and confirm them whom Thou didst love, for Thou alone art the Lover of mankind.

THE EPISTLE

Blessed art Thou, O Lord, the God of our Fathers.

For Thou are justified in all that Thou hast done for us.

The Reading from the Epistle of St. Paul to the Hebrews. (13:7-16)

Brethren, remember your leaders, those who spoke to you the Word of God; consider the outcome of their life, and imitate their faith. Jesus Christ is the same yesterday and today and forever. Do not be led away by diverse and strange teachings; for it is well that the heart be strengthened by grace, not by foods, which have not benefited their adherents. We have an altar from which those who serve the tent have no right to eat. For the bodies of those animals whose blood is brought into the sanctuary by the high priest as a sacrifice for sin are burned outside the camp. So Jesus also suffered outside the gate in order to sanctify the people through His own blood. Therefore, let us go forth to Him outside the camp and bear the abuse He endured. For here we have no lasting city, but we seek the city, which is to come. Through Him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge His Name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

THE GOSPEL

The Reading from the Holy Gospel according to St. Matthew. (5:14-19)

The Lord said to His disciples, "You are the light of the world. A city set on a hill cannot be hid. Nor do men light a lamp and put it under a bushel, but on a stand, and it gives light to all in the house. Let your light so shine before men, that they may see your good works and give glory to your Father Who is in heaven. Think not that I have come to abolish the Law and the prophets; I have come not to abolish them but to fulfill them. For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. Whoever then relaxes one of the least of these commandments and teaches men so, shall be called least in the Kingdom of Heaven; but he who does them and teaches them shall be called great in the Kingdom of Heaven."

- *The Divine Liturgy of St. John Chrysostom continues as usual. The only remaining variable is the Koinonikon.*

KOINONIKON (COMMUNION HYMN) IN TONE EIGHT

The righteous shall be in everlasting remembrance; he shall not fear evil tidings. Alleluia.

THE DISMISSAL

Priest: May Christ our true God, through the intercessions of His all-immaculate and all-blameless holy Mother; by the might of the Precious and Life-giving Cross; by the protection of the honorable Bodiless Powers of Heaven; at the supplication of the honorable, glorious Prophet, Forerunner and Baptist John; of the holy, glorious and all-laudable apostles; of our father among the saints, John Chrysostom, archbishop of Constantinople, whose Divine Liturgy we have now celebrated; of the holy, glorious and right-victorious Martyrs; of our venerable and God-bearing Fathers; (*of Saint N., the patron and protector of this holy community;*) of the holy and righteous ancestors of God, Joachim and Anna; of our Fathers among the saints Athanasius and Cyril, patriarchs of Alexandria; Martyr Theodoulis; and Maximos, the Serbian ruler, whose memory we celebrate, and of all the saints: have mercy on us and save us, forasmuch as He is good and loveth mankind.

Priest: Through the prayers of our holy fathers, Lord Jesus Christ our God, have mercy upon us and save us.

Choir: Amen.

Portions of the Diocesan Service Texts include texts from *The Menaion*, *The Great Horologion*, *The Pentecostarion*, and *The Psalter of the Seventy*, which are Copyright © Holy Transfiguration Monastery, Brookline, Massachusetts, and are used with permission. All rights reserved. These works may not be further reproduced, beyond printing out a single copy for personal non-commercial use, without the prior written authorization of Holy Transfiguration Monastery.