

FESTAL ORTHROS ON MARCH 25

THE ANNUNCIATION TO THE MOST-HOLY THEOTOKOS

Priest: Blessed is our God always, now and ever, and unto ages of ages.

Choir: Amen.

People: Holy God, Holy Mighty, Holy Immortal: have mercy on us. (THRICE)
Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

All-holy Trinity, have mercy on us. Lord, cleanse us from our sins. Master, pardon our iniquities. Holy God, visit and heal our infirmities for Thy Name's sake.

Lord, have mercy. (THRICE)

Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

Our Father, Who art in Heaven, hallowed be Thy Name. Thy kingdom come; Thy will be done on earth as it is in Heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation, but deliver us from evil.

Priest: For Thine is the kingdom, and the power, and the glory: of the Father, and of the Son, and of the Holy Spirit, now and ever, and unto ages of ages.

Choir: Amen. (Choir continues.)

O Lord, save Thy people and bless Thine inheritance, granting to Thy people victory over all their enemies, and by the power of Thy Cross preserving Thy commonwealth.

Glory to the Father, and to the Son, and to the Holy Spirit.

Do Thou, Who of Thine own good will wast lifted up upon the Cross, O Christ our God, bestow Thy bounties upon the new Nation which is called by Thy Name; make glad in Thy might those who lawfully govern, that with them we may be led to victory over our adversaries, having in Thine aid a weapon of peace and a trophy invincible.

Both now and ever, and unto ages of ages. Amen.

O Champion dread, who cannot be put to confusion, despise not our petitions, O Good and All-praised Theotokos; establish the way of the Orthodox; save those who have been called upon to govern us, leading us to that victory which is from heaven, for thou art she who gavest birth to God, and alone art blessed.

EKTENIA

Priest: Have mercy on us, O God, according to Thy great goodness, we pray Thee, hearken and have mercy.

Choir: Lord, have mercy. (THRICE)

Priest: Again we pray for all pious and Orthodox Christians.

Choir: Lord, have mercy. (THRICE)

Priest: Again we pray for our father and Metropolitan PHILIP, for our Bishop JOSEPH, and for all our Brotherhood in Christ.

Choir: Lord, have mercy. (THRICE)

Priest: For Thou art a merciful God and lovest mankind, and unto Thee we ascribe glory: to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages.

Choir: Amen. Bless, Father, in the Name of the Lord.

Priest: Glory to the Holy, Consubstantial, Life-giving and Undivided Trinity, always, now and ever, and unto ages of ages.

Choir: Amen.

Glory to God in the highest, and on earth peace, and good will toward men. (THRICE)

O Lord, open Thou my lips, and my mouth shall show forth Thy praise. (TWICE)

PSALM 3

O Lord, why are they multiplied that afflict me? Many rise up against me. Many say unto my soul: There is no salvation for him in his God. But Thou, O Lord, art my helper, my glory, and the lifter up of my head. I cried unto the Lord with my voice, and He heard me out of His holy mountain. I laid me down and slept; I awoke, for the Lord will help me. I will not be afraid of ten thousands of people that set themselves against me round about. Arise, O Lord, save me, O my God, for Thou hast smitten all who without cause are mine enemies; the teeth of sinners hast Thou broken. Salvation is of the Lord, and Thy blessing is upon Thy people.

I laid me down and slept; I awoke, for the Lord will help me.

PSALM 37

O Lord, rebuke me not in Thine anger, nor chasten me in Thy wrath. For Thine arrows are fastened in me, and Thou hast laid Thy hand heavily upon me. There is no healing in my flesh in the face of Thy wrath; and there is no peace in my bones in the face of my sins. For mine iniquities are risen higher than my head; as a heavy burden have they pressed heavily upon me. My bruises are become noisome and corrupt in the face of my folly. I have been wretched and utterly bowed down until the end; all the day long I went with downcast face. For my loins are filled with mocking, and there is no healing in my flesh. I am afflicted and humbled exceedingly, I have roared from the groaning of my heart. O Lord, before Thee is all my desire, and my groaning is not hid from Thee. My heart is troubled, my strength hath failed me; and the light of mine eyes, even this is not with me. My friends and my neighbors drew nigh over against me and stood, and my nearest of kin stood afar off. And they that sought after my soul used violence; and they that sought evils for me spake vain things, and craftiness all the day long did they meditate. But as for me, like a deaf man I heard them not, and was as a speechless man that openeth not his mouth. And I became as a man that heareth not, and that hath in his mouth no reproofs. For in Thee have I hoped, O Lord; Thou wilt hearken unto me, O Lord my God. For I said: Let never mine enemies rejoice over me; yea, when my feet were shaken, those men spake boastful words against me. For I am ready for scourges, and my sorrow is continually before me. For I will declare mine iniquity, and I will take heed concerning my sin. But mine enemies live and are made stronger than I, and they that hated me unjustly are multiplied. They that render me evil for good slandered me, because I pursued goodness. Forsake me not, O Lord my God, depart not from me. Be attentive unto my help, O Lord of my salvation.

Forsake me not, O Lord my God, depart not from me. Be attentive unto my help, O Lord of my salvation.

PSALM 62

O God, my God, unto Thee I rise early at dawn. My soul hath thirsted for Thee; how often hath my flesh longed after Thee in a land barren and untrodden and unwatered. So in the sanctuary have I appeared before Thee to see Thy power and Thy glory, For Thy mercy is better than lives; my lips shall praise Thee. So shall I bless Thee in my life, and in Thy name will I lift up my hands. As with marrow and fatness let my soul be filled, and with lips rejoicing shall my mouth praise Thee. If I remembered Thee on my bed, at the dawn I meditated on Thee. For Thou art become my helper; in the shelter of Thy wings will I rejoice. My soul hath cleaved after Thee; Thy right hand hath been quick to help me. But as for these, in vain have they sought after my soul; they shall go into the nethermost parts of the earth, they shall be surrendered unto the edge of the sword; portions for foxes shall they be. But the king shall be glad in God, everyone shall be praised that sweareth by Him; for the mouth of them is stopped that speak unjust things.

At the dawn I meditated on Thee. For Thou art become my helper; in the shelter of Thy wings will I rejoice. My soul hath cleaved after Thee; Thy right hand hath been quick to help me.

Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

Alleluia, Alleluia, Alleluia. Glory to Thee, O God. (THRICE)
Lord, have mercy. (THRICE)

Glory to the Father, and to the Son, and to the Holy Spirit.

PSALM 87

Both now and ever, and unto ages of ages. Amen.

O Lord God of my salvation, by day have I cried and by night before Thee. Let my prayer come before Thee, bow down Thine ear unto my supplication, for filled with evils is my soul, and my life unto Hades hath drawn nigh. I am counted with them that go down into the pit; I am become as a man without help, free among the dead, like the bodies of the slain that sleep in the grave, whom Thou rememberest no more, and they are cut off from Thy hand. They laid me in the lowest pit, in darkness and in the shadow of death. Against me is Thine anger made strong, and all Thy billows hast Thou brought upon me. Thou hast removed my friends afar from me; they have made me an abomination unto themselves. I have been delivered up, and have not come forth; mine eyes are grown weak from poverty. I have cried unto Thee, O Lord, the whole day long; I have stretched out my hands unto Thee. Nay, for the dead wilt Thou work wonders? Or shall physicians raise them up that they may give thanks unto Thee? Nay, shall any in the grave tell of Thy mercy, and of Thy truth in that destruction? Nay, shall Thy wonders be known in that darkness, and Thy righteousness in that land that is forgotten? But as for me, unto Thee, O Lord, have I cried; and in the morning shall my prayer come before Thee. Wherefore, O Lord, dost Thou cast off my soul and turnest Thy face away from me? A poor man am I, and in troubles from my youth; yea, having been exalted, I was humbled and brought to distress. Thy furies have passed upon me, and Thy terrors have sorely troubled me. They came round about me like water, all the day long they compassed me about together. Thou hast removed afar from me friend and neighbor, and mine acquaintances because of my misery.

O Lord God of my salvation, by day have I cried and by night before Thee. Let my prayer come before Thee, bow down Thine ear unto my supplication.

PSALM 102

Bless the Lord, O my soul, and all that is within me bless His holy name. Bless the Lord, O my soul, and forget not all that He hath done for thee, Who is gracious unto all thine iniquities, Who healeth all thine infirmities, Who redeemeth thy life from corruption, Who crowneth thee with mercy and compassion, Who fulfilleth thy desire with good things; thy youth shall be renewed as the eagle's. The Lord performeth deeds of mercy, and executeth judgment for all them that are wronged. He hath made His ways known unto Moses, unto the sons of Israel the things that He hath willed. Compassionate and merciful is the Lord, long-suffering and plenteous in mercy; not unto the end will He be angered; neither unto eternity will He be wroth. Not according to our iniquities hath He dealt with us, neither according to our sins hath He rewarded us. For according to the height of heaven from the earth, the Lord hath made His mercy to prevail over them that fear Him. As far as the east is from the west, so far hath He removed our iniquities from us. Like as a father hath compassion upon his sons, so hath the Lord had compassion upon them that fear Him; for He knoweth whereof we are made, He hath remembered that we are dust. As for man, his days are as the grass; as a flower of the field, so shall he blossom forth. For when the wind is passed over it, then it shall be gone, and no longer will it know the place thereof. But the mercy of the Lord is from eternity, even unto eternity, upon them that fear Him. And His righteousness is upon sons of sons, upon them that keep His testament and remember His commandments to do them. The Lord in heaven hath prepared His throne, and His kingdom ruleth over all. Bless the Lord, all ye His angels, mighty in strength, that perform His word, to hear the voice of His words. Bless the Lord, all ye His hosts, His ministers that do His will. Bless the Lord, all ye His works, in every place of His dominion. Bless the Lord, O my soul.

In every place of His dominion, bless the Lord, O my soul.

PSALM 142

O Lord, hear my prayer, give ear unto my supplication in Thy truth; hearken unto me in Thy righteousness. And enter not into judgment with Thy servant, for in Thy sight shall no man living be justified. For the enemy hath persecuted my soul; he hath humbled my life down to the earth. He hath sat me in darkness as those that have been long dead, and my spirit within me is become despondent; within me my heart is troubled. I remembered days of old, I meditated on all Thy works, I pondered on the creations of Thy hands. I stretched forth my hands unto Thee; my soul thirsteth after Thee like a waterless land. Quickly hear me, O Lord; my spirit hath fainted away. Turn not Thy face away from me, lest I be like unto them that go down into the pit. Cause me to hear Thy mercy in the morning; for in Thee have I put my hope. Cause me to know, O Lord, the way wherein I should walk; for unto Thee have I lifted up my soul. Rescue me from mine enemies, O Lord; unto Thee have I fled for refuge. Teach me to do Thy will, for Thou art my God. Thy good Spirit shall lead me in the land of uprightness; for Thy name's sake, O Lord, shalt Thou quicken me. In Thy righteousness shalt Thou bring my soul out of affliction, and in Thy mercy shalt Thou utterly destroy mine enemies. And Thou shalt cut off all them that afflict my soul, for I am Thy servant.

O Lord, give ear unto my supplication and enter not into judgment with Thy servant. (TWICE)
Thy good Spirit shall lead me in the land of uprightness.

Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

*Alleluia, Alleluia, Alleluia. Glory to Thee, O God. (THRICE)
O our God and our Hope, glory to Thee!*

THE GREAT EKTENIA

- Deacon: In peace, let us pray to the Lord.
- Choir: Lord, have mercy.
- Deacon: For the peace from above, and for the salvation of our souls, let us pray to the Lord.
- Choir: Lord, have mercy.
- Deacon: For the peace of the whole world, for the good estate of the Holy Churches of God, and for the union of all men, let us pray to the Lord.
- Choir: Lord, have mercy.
- Deacon: For this Holy House, and for those who with faith, reverence, and fear of God, enter therein, let us pray to the Lord.
- Choir: Lord, have mercy.
- Deacon: For our father and Metropolitan PHILIP, for our Bishop JOSEPH, for the venerable Priesthood, the Deaconate in Christ, for all the clergy and the people, let us pray to the Lord.
- Choir: Lord, have mercy.
- Deacon: (In the United States) For the President of the United States, for all civil authorities, and for our Armed Forces everywhere, let us pray to the Lord.
- (In Canada) For Her Majesty, the Queen, for the Prime Minister of Canada, for all civil authorities, and for our Armed Forces everywhere, let us pray to the Lord.
- Choir: Lord, have mercy.
- Deacon: That He will aid them and grant them victory over every enemy and adversary, let us pray to the Lord.
- Choir: Lord, have mercy.
- Deacon: For this city, and for every city and land, and for the faithful who dwell therein, let us pray to the Lord.
- Choir: Lord, have mercy.
- Deacon: For healthful seasons, for abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord.
- Choir: Lord, have mercy.
- Deacon: For travelers by sea, by land, and by air; for the sick and the suffering; for captives and their salvation, let us pray to the Lord.
- Choir: Lord, have mercy.
- Deacon: For our deliverance from all tribulation, wrath, danger, and necessity, let us pray to the Lord.
- Choir: Lord, have mercy.

Deacon: Help us; save us; have mercy on us; and keep us, O God, by Thy grace.
Choir: Lord, have mercy.
Deacon: Calling to remembrance our all-holy, immaculate, most blessed and glorious Lady Theotokos and ever-virgin Mary, with all the Saints: let us commend ourselves and each other, and all our life unto Christ our God.
Choir: To Thee, O Lord.
Priest: For unto Thee are due all glory, honor, and worship: to the Father, and to the Son, and to the Holy Spirit; now and ever and unto ages of ages.
Choir: Amen.

“GOD IS THE LORD” IN TONE FOUR

Choir: God is the Lord Who hath shown us light. Blessed is He that cometh in the Name of the Lord.

1. O give thanks unto the Lord; for He is good: for His mercy endureth forever.
God is the Lord....
2. All nations compassed me about: but in the Name of the Lord will I destroy them.
God is the Lord....
3. I shall not die, but live, and declare the works of the Lord.
God is the Lord....
4. The stone which the builders refused is become the headstone of the corner. This is the Lord's doing; it is marvelous in our eyes.
God is the Lord....

APOLYTIKION OF THE ANNUNCIATION IN TONE FOUR

Today is the beginning of our salvation, and the manifestation of the mystery from the ages; for the Son of God becometh the Son of the Virgin, and Gabriel proclaimeth grace. Wherefore, do we shout with him to the Theotokos: Rejoice, O full of grace! The Lord is with thee. (THRICE)

THE LITTLE EKTENIA

Deacon: Again and again, in peace, let us pray to the Lord.
Choir: Lord, have mercy.
Deacon: Help us; save us; have mercy on us; and keep us, O God, by Thy grace.
Choir: Lord, have mercy.
Deacon: Calling to remembrance our all-holy, immaculate, most-blessed and glorious Lady Theotokos and ever-virgin Mary, with all the saints: let us commend ourselves and each other, and all our life unto Christ our God.
Choir: To Thee, O Lord.
Priest: For Thine is the majesty, and Thine is the kingdom, and the power and the glory: of the Father, and of the Son, and of the Holy Spirit; now and ever, and unto ages of ages.
Choir: Amen.

FIRST & SECOND KATHISMATA OF THE ANNUNCIATION (Plain Reading)

The great leader of the immaterial hosts hath come to the city of Nazareth announcing to thee, O pure one, the Lord, the King of the ages, and saying unto thee, Rejoice, O blessed Mary, thou incomprehensible and inexplicable wonder, and the reclamer of mankind.

Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

Today the whole creation rejoiceth; for the archangel hath cried unto thee, Rejoice, O blessed one, spotless, pure and all-blameless. Today, the haughtiness of the serpent vanisheth, as the bond of the curse of the first father is undone. Wherefore, with all things we cry unto thee, saying, Rejoice, O full of grace.

THIRD KATHISMA OF THE ANNUNCIATION (Plain Reading)

Verily, Gabriel lifteth his voice to thee in greeting, O pure one, since thou carriest in thy womb God before the ages, by Whose Word He did establish the ends of the earth. And Mary replied, saying, I have not known man. How then shall I give birth to a son? For who hath ever seen a birth without seed? The angel explained to the virgin Theotokos, saying, The Holy Spirit shall come upon thee, and the power of the Highest shall overshadow thee.

Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

Verily, Gabriel was sent unto the spotless Virgin, announcing to her the ineffable joy, that she should conceive without seed, and that no corruption should touch her, crying, Behold, thou shalt give birth to a Son Who is before the ages, Who shall deliver His people from their sins, and He Who sent me to hail thee testifieth, saying, Rejoice, thou who art blessed; for thou shalt give birth, being yet a Virgin, and after birth thou shalt remain a Virgin.

PSALM 44: THE ANTI-POLYELEOS IN TONE ONE

****End each numbered verse with "Alleluia."****

- 1: My heart hath poured forth a good word; I speak of my works to the king; my tongue is the pen of a swiftly writing scribe.
- 2: Comely art Thou in beauty more than the sons of men; grace hath been poured forth on Thy lips, wherefore God hath blessed Thee forever.
- 3: Gird Thy sword upon Thy thigh, O Mighty One, in Thy comeliness and Thy beauty.
- 4: And bend Thy bow, and proceed prosperously, and be king, because of truth and meekness and righteousness; and Thy right hand shall guide Thee wondrously.
- 5: Thine arrows are sharp, O Mighty One—under Thee shall peoples fall—sharp in the heart of the enemies of the king.
- 6: Thy throne, O God, is forever and ever; a scepter of uprightness is the scepter of Thy kingdom.
- 7: Thou hast loved righteousness and hated iniquity.
- 8: Wherefore God, Thy God, hath anointed Thee with the oil of gladness more than Thy fellows.
- 9: Myrrh and aloes and cassia exhale from Thy garments, from the ivory palaces, whereby they have made Thee glad, they the daughters of kings in Thine honor.
- 10: At Thy right hand stood the queen, arrayed in a vesture of woven gold, adorned in varied colors.

- 11: Hearken, O daughter, and see, and incline thine ear; and forget thine own people and thy father's house.
- 12: And the King shall greatly desire thy beauty, for He Himself is thy Lord, and thou shalt worship Him.
- 13: And Him shall the daughters of Tyre worship with gifts; the rich among the people shall entreat thy countenance.
- 14: All the glory of the daughter of the King is within, with gold-fringed garments is she arrayed, adorned in varied colors.
- 15: The virgins that follow after her shall be brought unto the King, those near her shall be brought unto Thee.
- 16: They shall be brought with gladness and rejoicing, they shall be brought into the temple of the King.
- 17: In the stead of thy fathers, sons are born to thee; thou shalt make them princes over all the earth.
- 18: I shall commemorate thy name in every generation and generation.
- 19: Therefore shall peoples give praise unto thee for ever, and unto the ages of ages.

Glory to the Father, and to the Son, and to the Holy Spirit: both now and ever, and unto ages of ages. Amen.

Alleluia, Alleluia, Alleluia. Glory to Thee, O God. (THRICE)
O our God and our Hope, glory to Thee!

THE LITTLE EKTENIA

- Deacon: Again and again, in peace, let us pray to the Lord.
- Choir: Lord, have mercy.
- Deacon: Help us; save us; have mercy on us; and keep us, O God, by Thy grace.
- Choir: Lord, have mercy.
- Deacon: Calling to remembrance our all-holy, immaculate, most-blessed and glorious Lady Theotokos and ever-virgin Mary, with all the saints: let us commend ourselves and each other, and all our life unto Christ our God.
- Choir: To Thee, O Lord.
- Priest: For blessed is Thy Name, and glorified is Thy kingdom: of the Father, and of the Son, and of the Holy Spirit; now and ever, and unto ages of ages.
- Choir: Amen.

FESTAL ANABATHMOI IN TONE FOUR

- + From my youth up many passions have warred against me. But do Thou help and save me, O my Savior. (REPEAT)
- + Ye who hate Zion shall be put to confusion of the Lord; like grass in the fire shall ye be withered up. (REPEAT)
- + *Glory to the Father and to the Son and to the Holy Spirit.*
- + Through the Holy Spirit is every soul quickened and exalted in purity, and made resplendent by the Triune Unity in mystic holiness.
- + *Both now and ever and unto ages of ages. Amen.*

+ Through the Holy Spirit the channels and streams of grace overflow showering all creation with invigorating Life.

PROKEIMENON FOR THE ANNUNCIATION IN TONE FOUR

Proclaim from day to day the good tidings of the salvation of our God. (TWICE)

Stichos: O sing unto the Lord a new song; sing unto the Lord, all the earth.

Proclaim from day to day the good tidings of the salvation of our God.

Deacon: Let us pray to the Lord.

Choir: Lord, have mercy.

Priest: For Holy art Thou, O our God, Who restest in the Holy Place, and unto Thee we ascribe glory: to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages.

Choir: Amen.

Let everything that hath breath praise the Lord. (TWICE)

Praise ye God in His saints; praise Him in the firm foundation of His power.

Let everything that hath breath praise the Lord.

THE FESTAL ORTHROS GOSPEL

Deacon: And that we may be accounted worthy to hear the Holy Gospel, let us pray to the Lord God.

Choir: Lord, have mercy. (THRICE)

Deacon: Wisdom! Attend! Let us hear the Holy Gospel.

Priest: Peace be to all.

Choir: And to thy spirit.

Priest: The Reading from the Holy Gospel according to Saint Luke (1:39-49, 56).

Choir: Glory to Thee, O Lord, glory to Thee.

Deacon: Let us attend!

TO BE READ FROM THE ROYAL DOORS.

Priest: In those days, Mary arose and went with haste into the hill country, to a city of Judah, and she entered the house of Zechariah and greeted Elizabeth. And when Elizabeth heard the greeting of Mary, the babe leaped in her womb; and Elizabeth was filled with the Holy Spirit and she exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb! And why is this granted me, that the mother of my Lord should come to me? For behold, when the voice of your greeting came to my ears, the babe in my womb leaped for joy. And blessed is she who believed that there would be a fulfillment of what was spoken to her from the Lord." And Mary said, "My soul magnifies the Lord, and my spirit rejoices in God my Savior, for He has regarded the low estate of his handmaiden. For behold, henceforth all generations will call me blessed; for He Who is mighty has done great things for me, and holy is His Name." And Mary remained with her about three months, and returned to her home.

Choir: Glory to Thee, O Lord, glory to Thee. (NO VENERATION OF GOSPEL BOOK.)

PSALM 50

Reader: Have mercy on me, O God, according to Thy Great Mercy; and according to the multitude of Thy compassions blot out my transgression. Wash me thoroughly from mine iniquity, and cleanse me from my sin. For I know mine iniquity, and my sin is ever before me. Against Thee only have I sinned and done this evil before Thee, that Thou mightest be justified in Thy words, and prevail when Thou art judged. For behold, I was conceived in iniquities, and in sins did my mother bear me. For behold, Thou hast loved truth; the hidden and secret things of Thy wisdom hast Thou made manifest unto me. Thou shalt sprinkle me with hyssop, and I shall be made clean; Thou shalt wash me, and I shall be made whiter than snow. Thou shalt make me to hear joy and gladness; the bones that be humbled, they shall rejoice. Turn Thy face away from my sins, and blot out all mine iniquities. Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and with Thy governing Spirit establish me. I shall teach transgressors Thy ways, and the ungodly shall turn back unto Thee. Deliver me from blood-guiltiness, O God, Thou God of my salvation; my tongue shall rejoice in Thy righteousness. O Lord, Thou shalt open my lips, and my mouth shall declare Thy praise. For if Thou hadst desired sacrifice, I had given it; with whole-burnt offerings Thou shalt not be pleased. A sacrifice unto God is a broken spirit; a heart that is broken and humbled God will not despise. Do good, O Lord, in Thy good pleasure unto Zion, and let the walls of Jerusalem be built up. Then shalt Thou be pleased with a sacrifice of righteousness, with oblation and whole-burnt offerings. Then shall they offer bullocks upon Thine altar.

FESTAL TROPARIA AFTER PSALM 50 IN TONE TWO

Glory to the Father, and to the Son, and to the Holy Spirit.

Through the intercessions of the Theotokos, O Thou Who art merciful, blot out all the multitude of our transgressions.

Both now and ever, and unto ages of ages. Amen.

Through the intercessions of the Theotokos, O Thou Who art merciful, blot out all the multitude of our transgressions.

(TONE TWO—FOR THE FEAST) *Have mercy upon me, O God, according to Thy loving-kindness: according unto the multitude of Thy tender mercies blot out my transgressions.*

Today doth Gabriel make announcement to her who is full of grace, saying, Rejoice, O groomless and unwedded Maiden. Let not my strange appearance dazzle thee, nor be dismayed at me; for I am the archangel. Verily, the serpent did deceive Eve of old, and now I bring thee glad tidings of joy. Thou shalt remain without corruption, and shalt give birth to the Lord, O pure one.

THE INTERCESSION

Deacon: O God, save Thy people, and bless Thine inheritance. Visit Thy world with mercies and bounties. Exalt the estate of Orthodox Christians, and send down upon us Thy rich mercies. Through the intercessions of our all-immaculate Lady Theotokos and ever-virgin Mary—whose Annunciation we now celebrate—by the might of the precious and life-giving Cross; by the protection of the honorable bodiless Powers of heaven; at the supplication of the honorable, glorious prophet, forerunner and Baptist John; of the holy, glorious, all-laudable apostles Peter and Paul, and of all the holy apostles; of our fathers among the saints, great hierarchs and

ecumenical teachers, Basil the Great, Gregory the Theologian and John Chrysostom; of our fathers among the saints, Athanasios, Cyril and John the Merciful, patriarchs of Alexandria; Nicholas of Myra, Spyridon of Trimythous and Nektarios of Pentapolis, the Wonder-workers; Nicholai of Zicha, who labored in America, Innocent, Evangelizer of Alaska and Enlightener of North America, John, Wonderworker of Shanghai and San Francisco, and Raphael, bishop of Brooklyn; of the holy, glorious, great-martyrs, George the Trophy-bearer, Demetrios the Myrrh-streamer, Theodore the Soldier, Theodore the General, and Menas the wonder-worker; of the hieromartyrs Ignatios the God-bearer of Antioch, Charalampos and Eleutherios, Tikhon, patriarch of Moscow and Enlightener of North America, and Juvenaly of Iliamna; of the holy, glorious great women martyrs, Thekla, Barbara, Anastasia, Katherine, Kyriaki, Photeini, Marina, Paraskeva and Irene; of the holy, glorious, right-victorious martyrs, especially Peter the Aleut; of our venerable and God-bearing fathers who shone in the ascetic life, Anthony the Great, Seraphim of Sarov, and Herman of Alaska; of the holy and righteous ancestors of God, Joachim and Anna; and of all the saints: we beseech Thee, O most merciful Lord, hearken unto the petitions of us sinners who make our supplications unto Thee, and have mercy upon us.

Choir: Lord, have mercy. (*Twelve times*)

Priest: Through the mercies and compassions and love for mankind of Thine Only-begotten Son, with Whom Thou art blessed, together with Thine all-holy, and good, and life-giving Spirit: now and ever, and unto ages of ages.

Choir: Amen.

KONTAKION AND OIKOS FOR THE ANNUNCIATION (Plain Reading)

To thee, the Champion Leader, I thy servant offer thanks of victory; O Theotokos, thou who hast delivered me from terror. But as thou that hast that power invincible, O Theotokos, thou alone can set me free; from all forms of danger free me and deliver me, that I may cry unto thee: "Hail, O Bride without bridegroom!"

An angel chieftan was sent from heaven to say "Hail" unto the Theotokos. And beholding Thee, O Lord, taking bodily form, he stood rapt in wonder, and with bodiless voice cried aloud to her in this wise:

- + Hail, thou, through whom joy shall shine forth; Hail, thou through whom the curse shall be destroyed.
- + Hail, thou restoration of the fallen Adam; Hail, thou redemption of the tears of Eve.
- + Hail, thou height untrod by human minds; Hail, thou depth hard to scan, even for angels' eyes.
- + Hail, thou that art a kingly throne; Hail, thou that holdest the Upholder of all.
- + Hail, thou star that showed the Sun; Hail, Womb of the divine incarnation.
- + Hail, thou through whom Creation is renewed; Hail, thou through whom the Creator becomes a babe.
- + Hail, O Bride without bridegroom!

THE SYNAXARION (Plain Reading)

On March 25 in the Holy Orthodox Church we celebrate the Annunciation to our Most Holy Lady the Theotokos and Ever-virgin Mary.

Verses

The Angel announced as Son to the Virgin, the Great Angel of the Father's great counsel.
On the twenty-fifth the Angel spake of joy unto Mary.

When the All-Holy Virgin completed the fourteenth year after her birth and was entering her fifteenth year, after having spent eleven years of living and serving in the Temple of Jerusalem, the priests informed her that, according to the Law, she could not remain in the Temple but was required to be betrothed and enter into marriage. The All-Holy Virgin surprised the priests when she told them that she had dedicated her life to God and that she desired to remain a virgin until death. Then, Zacharias, the high priest and father of the Forerunner, under the inspiration of God, and in agreement with the other priests, betrothed the Virgin Mary to Joseph of Nazareth to preserve her virginity and to care for her. When the fullness of time had come, as prophesied by Daniel the Prophet, and when God was pleased to fulfill His promise to the banished Adam and to the Prophets, the great Archangel Gabriel appeared in the chamber of the All-Holy Virgin and, as some priestly writers wrote, precisely at that same moment when she held open the book of the Prophet Isaiah and was contemplating his great prophecy: “Behold, the virgin shall be with child, and bear a son! (7:13)” Gabriel appeared in all of his angelic brightness and saluted her: “Rejoice, highly favored one! The Lord is with thee,” and the rest in order as it is written in the Gospel of Luke. With this angelic annunciation and the descent of the Holy Spirit upon the Virgin, leading to the incarnation of our Lord, the salvation of mankind and restoration of all creation began.

Through the intercessions of the Most Holy Theotokos and of all Thy Saints, O Christ God, have mercy upon us. Amen.

THE KATAVASIAS OF THE ANNUNCIATION CANON IN TONE FOUR

(NOTE: Odes 4, 6 and 8 differ from the Akathist Katavasias.)

Ode 1. I shall open my mouth and it will be filled with the Spirit; and I shall speak forth to the Queen and Mother. I shall be seen joyfully singing her praises, and I shall delight to sing of her wonders.

Ode 3. As a living and copious fountain, O Theotokos, do thou strengthen those who hymn thy praises, and are joined together in spiritual company for thy service; and in thy divine glory make them worthy of crowns of glory.

Ode 4. The transcendentally divine Jesus, sitting in glory on the throne of the Godhead, hath come on a bright cloud, saving with the clasp of his incorruptible hands those who cry out unto Him: Glory to Thy might, O Christ.

Ode 5. All creation was amazed at thy divine glory, for thou, O unwedded Virgin, didst hold in thee the God of all, and didst bear the Eternal Son, Who rewards with salvation all those who hymn thy praises.

Ode 6. In the belly of the whale, Jonah the Prophet foreshadowed the three-day Burial, lifting his voice and imploring: Deliver me from corruption, O Jesus, King of the powers.

Ode 7. The godly-minded children worshipped not the creature rather than the Creator, but trampling upon the threat of fire in manly fashion, they rejoiced and sang: O All-praised Lord and God of our Fathers, blessed art Thou.

Let us praise, bless, and worship the Lord.

Ode 8. Hearken, O Maiden, virgin and pure, that Gabriel may tell the eternal will of the Highest. Make thee ready to receive God; for the Uncontainable shall, through thee, mingle with mankind. Wherefore, rejoicing, I cry: Bless the Lord, all His works.

Deacon: The Theotokos and Mother of the Light let us honor and magnify in song.

THE NINTH ODE OF THE ANNUNCIATION CANON IN TONE FOUR

Receive, O earth, the glad tidings of great joy, and ye heavens, praise the glory of God.

The Theotokos, being the living tabernacle of God, shall never be touched by an unclean hand. But the lips of believers shall sing unto her ceaselessly with the voice of angels, crying joyfully: Rejoice, O full of grace. The Lord is with thee.

Receive, O earth, the glad tidings of great joy, and ye heavens, praise the glory of God.

Thou hast transcended the bounds of nature, O Maiden, having conceived God in an ineffable manner; for being of a perishable nature, thou was exempted in thy birth-giving from that which pertaineth to mothers. Wherefore, as is meet, thou dost hear: Rejoice, O full of grace. The Lord is with thee.

Receive, O earth, the glad tidings of great joy, and ye heavens, praise the glory of God.

How dost thou overflow with milk, O undefiled Virgin? Verily, thou hast appeared as a strange manifestation, unutterable by human tongue, transcending nature and the bounds of the laws of birth. Wherefore, thou dost hear, as is meet: Rejoice, O full of grace. The Lord is with thee.

Receive, O earth, the glad tidings of great joy, and ye heavens, praise the glory of God.

The God-inspired Scriptures, O Mother of the Highest, have spoken of thee mystically; for Jacob, when he saw the ladder of old, which was a foresign of thee, cried, saying, This is the ascent of God. Wherefore, as is meet, thou dost hear: Rejoice, O full of grace. The Lord is with thee.

Receive, O earth, the glad tidings of great joy, and ye heavens, praise the glory of God.

The bush and the fire did reveal to God-beholding Moses a wonderful miracle. And seeking the fulfillment thereof with the passing of time, he cried, saying, I shall behold her who is a spotless Maiden, who shall be addressed with rejoicing as the Theotokos: Rejoice, O full of grace. The Lord is with thee.

Receive, O earth, the glad tidings of great joy, and ye heavens, praise the glory of God.

Verily, Daniel called thee a super-sensuous mountain, and Isaiah the Mother of God. Gideon saw thee as a fleece. David called thee a sanctuary, and another a door. But Gabriel cried unto thee: Rejoice, O full of grace. The Lord is with thee.

HEIRMOS OF THE NINTH ODE OF ANNUNCIATION CANON IN TONE FOUR

Receive, O earth, the glad tidings of great joy, and ye heavens, praise the glory of God.

The Theotokos, being the living tabernacle of God, shall never be touched by an unclean hand. But the lips of believers shall sing unto her ceaselessly with the voice of angels, crying joyfully: Rejoice, O full of grace. The Lord is with thee.

THE LITTLE EKTENIA

Deacon: Again and again, in peace, let us pray to the Lord.

Choir: Lord, have mercy.

Deacon: Help us; save us; have mercy on us; and keep us, O God, by Thy grace.

Choir: Lord, have mercy.

Deacon: Calling to remembrance our all-holy, immaculate, most-blessed and glorious Lady Theotokos and ever-virgin Mary, with all the saints: let us commend ourselves and each other, and all our life unto Christ our God.

Choir: To Thee, O Lord.

Priest: For all the powers of Heaven praise Thee, and unto Thee do we ascribe glory: to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages.

Choir: Amen.

THE EXAPOSTEILARION OF THE ANNUNCIATION IN TONE TWO

The leader of the heavenly hosts was sent from Almighty God to an undefiled Virgin to announce to her the strange and ineffable wonder that God as Man shall, without seed, become a child from her, restoring the whole creation of mankind. Wherefore, ye nations receive the glad tidings of the re-creation of the whole world.

THE THEOTOKION OF THE ANNUNCIATION IN TONE TWO

Rejoice, O Theotokos, O deliverance of Adam from the curse! Rejoice, O chaste Theotokos! Rejoice, O living bush! Rejoice, O lamp! Rejoice, O throne! Rejoice, O ladder and door! Rejoice, O divine chariot! Rejoice, O bright cloud! Rejoice, O temple, O most-gilded jar! Rejoice, O mountain! Rejoice, O tabernacle and table! Rejoice, O deliverer of Eve!

AINOI (PRAISES) IN TONE ONE

Choir: Let everything that hath breath, praise the Lord. Praise ye the Lord from the heavens: praise Him in the heights. To Thee, O God, is due our song.

Choir: Praise ye Him, all His angels: praise ye Him, all His hosts. To Thee, O God, is due our song.

Verse 1. Praise God in His sanctuary: praise Him in the firmament of His power. Praise Him for His mighty acts: praise Him according to His excellent greatness.

From the arches on high did Gabriel descend coming towards Nazareth. He came to the Virgin Mary, lifting his voice to her and saying: Rejoice, for thou shalt conceive a Son older than Adam, to the Maker and Creator of the ages, Who delivereth those who cry to thee: O undefiled one, Rejoice!

Verse 2. Praise Him with the sound of the trumpet. Praise Him with the psaltery and harp.

From the arches on high ... (repeat above)

Verse 3. Praise Him with the timbrel and dance; praise Him with stringed instruments and organs.

From Heaven did Gabriel come, bringing the Annunciation to the Virgin, and crying unto her: Rejoice, for thou dost carry in thy womb Him Who shall be contained in thee, the Uncontainable in space. Thou shalt be revealed as carrying Him Who shineth forth from the Father, before the morning star.

Verse 4. Praise Him upon the loud cymbals: praise Him upon the high-sounding cymbals. Let everything that hath breath praise the Lord.

The Word, co-eternal with the Father before eternity, was not separated from the celestials. But He descended, through His exceeding compassion, to those who are below, taking pity on our stumbling and fall, and putting on the humility of Adam, taking on a strange likeness.

THE DOXASTICON OF THE ANNUNCIATION IN TONE TWO

Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

Today is disclosed the mystery before the ages; and the Son of God shall become the Son of Man, that by His adoption of the lowest He may grant me the highest. Of old Adam failed to become a god as he desired, so God became Man that Adam might become as God. Wherefore, let creation rejoice, and nature exchange greetings, for the archangel did stand reverently before the Virgin and offered her joy instead of sorrow. Wherefore, O our God, Who by Thy compassion became man, glory to Thee.

THE GREAT DOXOLOGY IN TONE TWO

- + Glory to Thee, Who hast shown us the Light; Glory to God in the highest, and on earth peace, good will among men.
- + We praise Thee, we bless Thee, we worship Thee, we glorify Thee; we give thanks unto Thee for Thy great glory.
- + O Lord, heavenly King, God the Father Almighty; O Lord, the only-begotten Son, Jesus Christ; and the Holy Spirit.
- + O Lord God, Lamb of God, Son of the Father, Who takest away the sin of the world, have mercy on us; O Thou Who takest away the sins of the world.
- + Receive our prayer, O Thou Who sittest at the right hand of the Father, and have mercy on us.
- + For Thou only art holy, Thou only art the Lord, O Jesus Christ, to the Glory of God the Father. Amen.
- + Every day will I bless Thee, and I will praise Thy Name forever; yea, forever and ever.
- + Vouchsafe, O Lord, to keep us this day without sin.
- + Blessed art Thou, O Lord God of our Fathers, and praised and glorified be Thy Name forever. Amen.
- + Let Thy mercy, O Lord: be upon us, as we do put our hope in Thee.
- + Blessed art Thou, O Lord: teach me Thy statutes. (THRICE)
- + Lord, Thou hast been our refuge in all generations. I said: Be merciful unto me; heal my soul, for I have sinned against Thee.
- + Lord, I have fled unto Thee: teach me to do Thy will, for Thou art my God.
- + For with Thee is the fountain of life: in Thy light shall we see light.
- + O continue Thy loving-kindness unto them that know Thee.
- + Holy God, Holy Mighty, Holy Immortal: have mercy on us. (THRICE)
- + Glory to the Father, and to the Son, and to the Holy Spirit:
- + Both now and ever, and unto ages of ages. Amen.
- + Holy Immortal: have mercy on us.
- + Holy God, Holy Mighty, Holy Immortal: have mercy on us.

APOLYTIKION OF THE ANNUNCIATION IN TONE FOUR

Today is the beginning of our salvation, and the manifestation of the mystery from the ages; for the Son of God becometh the Son of the Virgin, and Gabriel proclaimeth grace. Wherefore, do we shout with him to the Theotokos: Rejoice, O full of grace! The Lord is with thee.

****THE DIVINE LITURGY OF ST. JOHN CHRYSOSTOM NOW BEGINS.****

Portions of the Diocesan Service Texts include texts from *The Menaion*, *The Great Horologion*, *The Pentecostarion*, and *The Psalter of the Seventy*, which are Copyright © Holy Transfiguration Monastery, Brookline, Massachusetts, and are used with permission. All rights reserved. These works may not be further reproduced, beyond printing out a single copy for personal non-commercial use, without the prior written authorization of Holy Transfiguration Monastery.