

**DIVINE LITURGY VARIABLES ON WEDNESDAY, FEBRUARY 10, 2010**  
**HIEROMARTYR CHARALAMPOS\* THE WONDERWORKER**

& VENERABLE ZENON  
\*(PRONOUNCED KHAH-RAH-LAM-BOS)

REFRAIN OF THE SECOND ANTIPHON

Save us, O Son of God, Who art wondrous in the Saints; who sing to Thee. Alleluia.

THE EISODIKON (ENTRANCE HYMN) OF ORDINARY WEEKDAYS

Come, let us worship and fall down before Christ. Save us, O Son of God, Who art wondrous in the Saints; who sing to Thee. Alleluia.

- *Now sing these apolytikia in the following order.*

APOLYTIKION OF ST. CHARALAMPOS IN TONE FOUR (\*\*Be quick to anticipate\*\*)

An unshaken pillar of the Church of Christ God art thou, \* an ever-resplendent lamp, O Charalampos most wise, which shineth throughout the earth; \* in martyric contest thou hast shined on the whole world, \* and thou hast dispelled the moonless night of the idols. \* Now boldly intercede thou with Christ that we may all be saved.

APOLYTIKION OF THE ARCHANGELS IN TONE FOUR

O ye foremost of the heavenly hosts, we who are unworthy, beseech you that by your petitions ye encompass us with the shadow of your immaterial glory, preserving us who kneel and cry ceaselessly: Deliver us from oppressions, since ye art the princes of the ranks of dominions on high.

ORDINARY KONTAKION IN TONE TWO

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

THE EPISTLE (For St. Charalampos)

*The righteous man shall be glad in the Lord, and shall hope in Him.*

*Hearken, O God, unto my voice when I make my supplication unto Thee.*

**The Reading from the Second Epistle of St. Paul to St. Timothy. (2:1-10)**

Beloved, this is now the second letter that I have written to you, and in both of them I have aroused your sincere mind by way of reminder; that you should remember the predictions of the holy prophets and the commandment of the Lord and Savior through your apostles. First of all you must understand this, that scoffers will come in the last days with scoffing, following their own passions and saying, "Where is the promise of His coming? For ever since the fathers fell asleep, all things have continued as they were from the beginning of creation." They deliberately ignore this fact, that by the word of God heavens existed long ago, and an earth formed out of water and by means of water, through which the world that then existed was deluged with water and perished. But by the same word the heavens and earth that now exist have been stored up for fire, being kept until the Day of Judgment and destruction of ungodly men.

THE GOSPEL (For St. Charalampos)

**The reading from the Holy Gospel according to St. John. (15:17-16:2)**

The Lord said to His Disciples: This I command you, to love one another. If the world hates you, know that it has hated Me before it hated you. If you were of the world, the world would love its own; but because you are not of the world, but I chose you out of the world, therefore the world hates you. Remember the word that I said to you, "A servant is not greater than his master." If they persecuted Me, they will persecute you; if they kept My word, they will keep yours also. But all this they will do to you on My account, because they do not know Him Who sent Me. If I had not come and spoken to them, they would not have sin; but now they have no excuse for their sin. He who hates Me hates My Father also. If I had not done among them the works which no one else did, they would not have sin; but now they have seen and hated both Me and My Father. It is to fulfill the word that is written in their law, "They hated me without a cause." But when the Counselor comes, Whom I shall send to you from the Father, even the Spirit of truth, Who proceeds from the Father, He will bear witness to Me; and you also are witnesses, because you have been with Me from the beginning. I have said all this to you to keep you from falling away. They will put you out of the synagogues; indeed, the hour is coming when whoever kills you will think he is offering service to God.

KOINONIKON (COMMUNION HYMN) FOR ST. CHARALAMPOS IN TONE EIGHT

The righteous shall be in everlasting remembrance; he shall not fear evil tidings. Alleluia.

THE DISMISSAL

Bishop: May Christ our true God, through the intercessions of His all-immaculate and all-blameless holy Mother; by the might of the Precious and Life-giving Cross; by the protection of the honorable Bodiless Powers of Heaven, especially the Archangel Michael, the patron and protector of this holy community; at the supplication of the honorable, glorious Prophet, Forerunner and Baptist John; of the holy, glorious and all-laudable apostles; of our father among the saints, John Chrysostom, archbishop of Constantinople, whose Divine Liturgy we have now celebrated; of the holy, glorious and right-victorious Martyrs; of our venerable and God-bearing Fathers; of the holy and righteous ancestors of God, Joachim and Anna; of the holy, glorious and right-victorious Hieromartyr Charalampos, bishop of Magnesia; and Venerable Zenon, whose memory we celebrate today, and of all the saints: have mercy upon us and save us, forasmuch as He is good and loveth mankind.

Choir: Ton dhespotin ke Archierea imon Kyrie philate: Eis polla eti, Dhespota. Eis polla eti, Dhespota. Eis polla eti, Dhespota.

(Choir: *Preserve, O Lord, our master and chief priest, and grant him many years: many years to thee, master; many years to thee, master; many years to thee, master.*)

Bishop: Through the prayers of our holy fathers, Lord Jesus Christ our God, have mercy upon us and save us.

Choir: Amen.

Priest: Through the prayers of our holy master, Lord Jesus Christ our God, have mercy upon us and save us.

Choir: Amen.