

DIVINE LITURGY VARIABLES ON SATURDAY, JULY 03, 2010
SIXTH SATURDAY AFTER PENTECOST & SIXTH SATURDAY OF MATTHEW

MARTYRS HYACINTH AND THEODOTA OF CAESAREA IN CAPPADOCIA; ANATOLIOS, PATRIARCH OF CONSTANTINOPLE;
VENERABLE-MARTYR GERASIMOS THE NEW OF CARPENISION; VENERABLE JOACHIM; TRANSLATION OF THE RELICS OF
PHILIP THE WONDER-WORKER, METROPOLITAN OF MOSCOW; VENERABLE NIKODEMOS OF KOZHE LAKE

REFRAIN OF THE SECOND ANTIPHON

Save us, O Son of God, Who art wondrous in the Saints; who sing to Thee. Alleluia.

THE EISODIKON (ENTRANCE HYMN) OF ORDINARY WEEKDAYS

Come, let us worship and fall down before Christ. Save us, O Son of God, Who art wondrous in the Saints; who sing to Thee. Alleluia.

- *Now sing these apolytikia in the following order.*

APOLYTIKIA FROM THE HOROLOGION IN TONE TWO

O apostles, martyrs, prophets, hierarchs, righteous and just ones, who have finished your course well and have kept the Faith: seeing ye have boldness with the Savior, we pray, beseech Him for us, since He is good, that our souls be saved.

Keep Thy servants in remembrance, O Lord, since Thou art good, and do Thou forgive their every sin in this life; for no man is without sin, except for Thee Who art able to grant rest even unto those that have departed hence.

APOLYTIKION OF HOLY RESURRECTION CHURCH IN TONE FOUR

Thou hast revealed the earthly majesty of the dwelling place of the holy glory, O Lord, as the brilliance of the firmament on high. Make firm its foundation unto ages of ages and receive our fervent supplications which are offered to thee therein; through the intercessions of the Theotokos, O Life and Resurrection of all.

ORDINARY KONTAKION IN TONE TWO

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

THE EPISTLE

(For the Sixth Saturday after Pentecost)

Be glad in the Lord and rejoice, ye righteous. Blessed are they whose iniquities are forgiven.

The Reading from the Epistle of St. Paul to the Romans. (9:1-5)

Brethren, I am speaking the truth in Christ, I am not lying; my conscience bears me witness in the Holy Spirit, that I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my brethren, my kinsmen by race. They are Israelites, and to them belong the patriarchs, and of their race, according to the flesh, is the Christ, Who is God over all, blessed forever. Amen.

THE GOSPEL

(For the Sixth Saturday of Matthew)

The Reading from the Holy Gospel according to St. Matthew. (9:18-26)

At that time, a ruler came in and knelt before Jesus, saying, "My daughter has just died; but come and lay Thy hand on her, and she will live." And Jesus rose and followed him, with His disciples. And behold, a woman who had suffered from a hemorrhage for twelve years came up behind him and touched the fringe of his garment; for she said to herself, "If I only touch His garment, I shall be made well." Jesus turned, and seeing her He said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. And when Jesus came to the ruler's house, and saw the flute players, and the crowd making a tumult, He said, "Depart; for the girl is not dead but sleeping." And they laughed at Him. But when the crowd had been put outside, He went in and took her by the hand, and the girl arose. And the report of this went through all that district.

KOINONIKON (COMMUNION HYMN) FOR SATURDAYS IN TONE EIGHT

Rejoice in the Lord, O ye righteous; praise befits the just. Alleluia.

THE DISMISSAL

Bishop: May Christ our true God, through the intercessions of His all-immaculate and all-blameless holy Mother; by the might of the Precious and Life-giving Cross; by the protection of the honorable Bodiless Powers of Heaven; at the supplication of the honorable, glorious Prophet, Forerunner and Baptist John; of the holy, glorious and all-laudable apostles; of our father among the saints, John Chrysostom, archbishop of Constantinople, whose Divine Liturgy we have now celebrated; of the holy, glorious and right-victorious Martyrs; of our venerable and God-bearing Fathers; of the holy and righteous ancestors of God, Joachim and Anna; of the holy and glorious Martyrs Hyacinth and Theodota of Caesarea in Cappadocia; Anatolios, patriarch of Constantinople; Venerable-martyr Gerasimos the New of Carpenision; Venerable Joachim; Philip the wonder-worker, metropolitan of Moscow; and Venerable Nikodemos of Kozhe Lake, whose memory we celebrate today, and of all the saints: have mercy on us and save us, forasmuch as He is good and loveth mankind.

Choir: Ton dhespotin ke Archierea imon Kyrie philate: Eis polla eti, Dhespota. Eis polla eti, Dhespota. Eis polla eti, Dhespota.

(Choir: *Preserve, O Lord, our master and chief priest, and grant him many years: many years to thee, master; many years to thee, master; many years to thee, master.*)

Priest: Through the prayers of our Holy Master, Lord Jesus Christ our God, have mercy upon us and save us.

Choir: Amen.

Bishop: Through the prayers of our Holy Fathers, Lord Jesus Christ our God, have mercy upon us and save us.

Choir: Amen.